



Politics and Diplomacy

For the Highest Good of Humanity
and wellbeing of Mother Earth

karin erika luise johanna kolland

The Sovereign Subsidiarity



THE BIRTH OF LIVING BEINGS

in the midst of a healthy living nature exists the miracle that lays the inexhaustible universal source for humanity on the planet mother earth in the cradle.

The design of common public habitat for all men and creatures, on the home planet earth in our solar system, is called politics.



POLITICS

POLITICS therefore for me has only one purpose:

Natural Life and natural Habitat for all people and all living beings to protect.

POLITICS must be fundamentally and deeply concerned with the universal laws of life and nature.

POLITICS has the task of promoting the good and healthy life of all and everyone and all creatures.

POLITICS should never be used as power or instrument of domination, but should serve the Divine Life and be for the highest good for each and everyone.





DIPLOMACY

DIPLOMACY is the beauty in serving harmony, knowledge, insight and peace in common freedom.

DIPLOMACY, has for me therefore, as a top priority, the qualities of love and charity with respect for the free will and dignity of every individual.

DIPLOMACY is the ART to encourage the highest harmonious order possible, for living together peacefully with maximum individual liberty in the common public habitat.



POLITICS & DIPLOMACY

Politics and diplomacy are therefore in truth qualities to be exemplified in leaders, who would then be living examples of the highest ideal. It is best that these qualities should be so clear and pure that people voluntarily and out of inner insight can recognize and accept them as meaningful and useful.

In this sense, POLITICS & DIPLOMACY is a spiritual, gently guiding GOVERNANCE, which promotes the highest good for each and everyone and all creatures.





POLITICS, DIPLOMACY & GOVERNMENT



Politics, diplomacy and government are not only the concerns of individuals, rulers, diplomats, politicians, etc., but are ultimately the power of awareness and knowledge in each person and all people who share the common living space, both actively and passively.

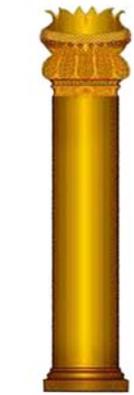
Therefore, politics, diplomacy and government need a common ideal. An ideal which people can agree to voluntarily pursue and implement it.

The quality of politics, diplomacy and government is seen by the sensitive way of the implementation of order, law, justice, security, peace and harmony with as few as possible prohibitions, penalties, and sanctions and without countless laws and paragraphs.

The quality of politics, diplomacy and government lies in its simplicity and wholeness and the right amount by which the highest good, both of each individual person and of all people, is realized in the community.

Therefore, politics, diplomacy and government need clear and unequivocal commitments to highest ideal and values.

According to my understanding, any political intention and action should always have at its centre the living entity, with the highest good for the people.





THE RIGHT TO LIFE

Everyone has a God-given right to their life.

For this life is his body, his emotions, his will, his thoughts, his beliefs, his religion, his art and his work and creativity.

This means:

- Each person must determine itself over his body in all aspects of physicality, such as food, clothing, medicine, vaccination, sports, etc. and these decisions may not be considered discriminatory as long as the good of other people and creatures are not endangered or injured.
- Everyone must live freely with their feelings, likes and dislikes (sexuality), as long as they do not intrude upon others or their habitat, or go where not invited.
- Everyone has a right to the freedom of his thoughts and free expression through language, music, symbols and teaching philosophy, religion and art.
- Everyone has the right according to their free will, to make their own life decisions.
- Everyone has the right to free and creative and responsible working, as long as the rights of other people and living creatures are not violated.

The right to expression of free will, to self-determination and to self-ownership must be respected by the politics and government - it is the RIGHT OF FREEDOM.





THE RIGHT OF FREEDOM

Every person is born free.

Human beings are born free with equal rights. From their birth the people are free and remain free with rights equal to every other person.

There is no state above the people who would be entitled to rule over the people under him.

The state is a community of equal, the same from birth, for the purpose of a good life as possible. (Aristotle)



FREE WILL

Free will was placed each person with his birth.

The free will of the people subject to the eternal universal laws of life.

The right of freedom means that the free will of every person is respected in principle, and each person in turn respects the free will of his fellow man.

When the free will of a human meets (and differs from) the free will of another person, so understanding and cooperation should be sought. If this is not possible, each person has a right to their own boundaries and moderate self-defence if another person wants to impose his will.

Do no harm

Do no loss

Do not restricts the free will of others





THE RIGHT TO OWN HABITAT



The birthright of man is liberty and right to habitat and the free design of the habitat, as long as it does not hurt the rights of his fellow men and fellow creatures.

The habitat of all human beings is the earth in our solar system.

This habitat of all people is therefore heaven, earth, sun, moon, planets and stars and the atmosphere elements (ether), air, water, fire, land and soil as well as the fruits and raw materials of the earth.

We, as individually different living beings move in a common habitat with the same law.

We therefore bear altogether the ultimate responsibility to protect the space we live in, to maintain and use and enjoy this God-given naturalness of being together.

We should make ourselves aware that we are here on earth as guest only and in truth own nothing.

Nevertheless, every living being and therefore every man is given of God a fair share of the common living space to use it. This property brings the highest responsibility to be cared for in its best possible natural state. Human creativity may also be viewed as a power of nature, as long as the essential forces of nature are not violated.





ESSENTIAL FORCES OF NATURE

Essential forces of nature must not be injured or destroyed:

- Ether, air, fire, water, earth
- Natural processes of climate and weather
- Receipt of rainforests and jungles, glaciers, mountains, valleys, landscapes, deserts, seas and rivers in natural form as possible
- Conservation of biodiversity and species conservation
- Conservation of natural seeds and natural reproduction of organisms
- Power of regeneration and recycling within a maximum of one generation must be considered in all human interventions in nature.



HUMAN BEING, THE CROWN OF CREATION

The natural kingdom of God includes the elemental kingdom, the kingdom of the angels and the kingdom and queensland of men. According to the triune principle of creation, the man deserves one of three crowns united in the divine kingdom of our solar system and the universe. The crown is the love and dignity of our conscious and responsible human being.

Once a person attains highest enlightened level of consciousness, elemental kingdom and the subtle essences stand by to serve.





HUMAN RIGHTS AND HUMAN OBLIGATIONS



DECLARATION OF HUMAN RIGHTS based on UN Charter 1948

All man, woman and child and living thing are born free and equal in dignity and rights: man, woman, daughter, son, sister, brother, young old, all equal in dignity and rights in the family, in the community, in all working conditions and at all levels, regardless of titles, command structures and hierarchies. They are endowed with reason and conscience and should act towards one another in a spirit of brother- and sisterhood.

Everyone is entitled to all the rights and freedoms set forth in this Declaration, without distinction of any kind, such as race, colour, sex, language, religion, political or other opinion, national or social origin, property, birth or other status. Furthermore, no distinction shall be made on the basis of the political, jurisdictional or international status of the country or territory to which a person belongs, whether it be independent, trust, non-self-governing or under any other limitation of sovereignty.

All man, woman and child have the right to life, liberty and security as a sovereign human being in selfresponsibility and freedom, leaded and protected by Light of God in themself.

These rights also include the duty to observe them towards every man. This duty is not to be assumed as only for the individual human but also all forms of institutions and governments, regardless of whether they are private, financial, religious or public institutions. Since right and responsibility can be worn only by living Human beings. Mankind is equipped with conscience and reason, it requires a major change to respect the sovereignty of the people and their self-responsibility, in the family, in the community, in every employment and working conditions.



GOD TRUST THE PEOPLE BORN, BUT NOT THE JURIDICAL AND ARTIFICIAL "CREATED PERSON" AND TECHNOLOGY



The protection of the sovereignty of the people was previously linked to being part of a community.

Millions of people are lost without citizenship and their natural sovereign and innate human rights and liberty, and are often just driven by state powers. Refugee dramas of asylum and dependence prove this. But there is no state upon the people, as the people are The SOVEREIGN.

However, countries, organizations and institutions were designed so that no man, president, chief executive or military general could be used to be personally liable or responsible if people were injured or killed by decisions, orders and decrees, or by wars, or if people's homes, their work, their livelihood and their land were lost and they were forced to flee.

Increasingly, the management and control of humanity was also transferred to anonymously programmed computer systems, thereby robot and military technical remote controlled weapons without conscience, without reason and without dignity controlled and injured the rights of people.

This unworthy infringing use of technical power, state power, military power and corporate power against the rights of people must therefore be terminated.

Humanity stands at the threshold of a awareness jump, which is probably just as unique and grand as the shift in consciousness from the geocentric, Ptolemaic world view to the heliocentric Copernican world view. At that time, a correction of the awareness of the people was necessary to transform their illusory false consciousness and to reconcile with the universal truth.

Today is just a correction and transformation of human consciousness and the resulting misguided civil order required.



HIERARCHICAL COMMAND CHAIN AND HUMAN CONSCIENCE

To protect the sovereignty of the individual and to assess means:

1. Everyone must stand fully responsible for all his acts and omissions, at work, in private life and also in the state, the government and the military and the executive.
2. Everyone has the right and sometimes the duty to refuse because of his conscience to execute a command or a arrangement from any agency or supervisor if other living beings human rights, sovereignty and dignity may be injured or threatened by the arrangement or by himself or others, or other living beings, or if damage could be caused to the nature or existence of living beings. This also applies to chains of command of the executive and the military, judges, prosecutors and lawyers - they can be held accountable.
3. Each fully mature adult must wear the personal responsibility for everything that he thinks, says and does in truth for god and the world.

THE SOVEREIGN PEOPLE IN HARMONY WITH THE UNIVERSAL ORDER

Once the human is ready to contribute as a creature of God in the organizing principles of creation with love and responsibility, for the highest good of himself, his fellow human beings, fellow creatures and the whole of his contemporaries, he obtains, according to his vibration and strength of love, increased authority. This natural authority enables the people to live in dignity as sovereign royal.



SOVEREIGN LIFE IN THE COMMUNITY OF SOVEREIGN



It takes time and patience to learn from the people themselves, to liberate them from oppression from systems of domination and control mechanisms, to free them from dependencies and paternalism, in order to rise to sovereignty.



It takes „SEMAR SUPER SEMAR“, the „SEEDS, GOOD SEED“ to allow a climate for the people in every way conducive for royal character, mental and spiritual awareness and growth.

FREEDOM means to respect the will of God and the universal order and to live in harmony with the universal principles of life and human rights, to take over the willingness and human responsibilities for the benefit of themselves, of each individual and all living beings in the community voluntarily.



POLITICS, which regards itself as NON-GOVERNANCE SYSTEM, open and transparent, requires diplomacy, as the ART of mediation between the male and the female creative principle recipient.



POLITICS, the freedom, sovereignty and responsibility of each and all people respected and promoted as the supreme value, which requires the fingertip sense of a balance between a straight line, explicitness, clarity, seriousness versus individual leeway, patience, forbearance and grace.

POLITICS,

which has as its goal the highest good of man will not stand itself in splendor and glory, with titles and secrets, but kindle the divine light in each and all people will serve, so that each and everyone shines in true love sovereignty and size, as





ENLIGHTENED
AND
ENLIGHTENING

S
T
S
T
A
R
S
R
S





karin erika luise johanna kolland

The Sovereign Subsidiarity

Politics and Diplomacy for highest good of humanity

